

**35th Annual
East Montgomery County
Fair & Rodeo**



**September 12, 2020 thru
September 27, 2020**
www.emcfa.com/emcfa@yahoo.com

**EAST MONTGOMERY COUNTY FAIR ASSOCIATION
OFFICERS & BOARD OF DIRECTORS 2019 - 2020**

EXECUTIVE BOARD

President	Luther Sherrouse	713-292-7171
Vice President	Wade Coffman	713-545-9833
Vice President	Greg Sustaire	713-292-7171
Vice President	David Rogers	713-822-4060
Vice President		
Secretary	Sara Navarro	713-826-8877
Treasurer	Donna Purser	832-868-4090
Corr. Secretary	Amy Coffman	281-450-2909

BOARD OF DIRECTORS

New Caney FFA	Kenny Barnes	281-577-2800
New Caney FFA	Dennis Bridges	281-577-2800
New Caney FFA	Cheri Loving	281-577-2800
New Caney FFA	Phillip Lyles	281-577-2800
Porter FFA	Michael Chaffin	281-577-5900
Porter FFA	Matthew McKinley	281-577-5900
Porter FFA	Taylor Nolte	281-577-5900
Porter FFA	David Sheffield	281-577-5900
NCISD Jr. FFA (Keefer)	Dana McIntyre	281-577-8840
NCISD Jr. FFA (NC Middle)	Selina Clement	281-577-8860
NCISD Jr. FFA (White Oak)	Chelsie Lynch	281-577-2800
NCISD Jr. FFA (Woodridge)	Mary Beth Rhoden	281-577-8600
Splendora FFA	Kori Anderson	281-689-8008
Splendora FFA	Tyler Spilinek	281-689-8008
Splendora FFA	Cory Taylor	281-689-8008
Splendora FFA	David Taylor	281-689-8008
Splendora FFA	Shannon Watson	281-689-8008
Splendora 4-H	Chris Greenhaw	713-303-5153
NC Ag. Booster Pres.	Amberly Houston	281-844-1931
Porter Ag. Booster Pres.	Jayne Dromgoole	832-477-2400
SPL Ag. Booster Pres.	Jamie Brown	713-837-6973
Honorary	** Rocky Hoffart	
Honorary	Archie Loving	281-399-0509
Honorary	Janet Trout	281-354-2324
Honorary	Ed Rinehart	
Past President	Norris Murrell	
Past President	Robert Weaver	
Past President	Gary Wilson	
Past President	Larry Harper	
Past President	Mary "Mo" Kindley	
Past President	Alan Moreau	
Past President	Danny Bridges	
Past President	James Loving	

** Deceased

**COMMITTEE CHAIRMAN
2019 - 2020**

Add-On's	Sarah Holcombe	281-851-2271
Auction	Connie Curry	713-907-6366
Auction Buyers	Stephanie Morse	281-728-7107
BBQ Pit Building	Billy Hoppes	832-401-6153
BBQ Cook-off	John Franklin	713-825-3731
JR. BBQ Cook-off		
Buyers Hospitality	Verla Gage	832-256-9369
Buyers Dinner	Jackie Sherrouse	281-682-2298
Calf Scramble	Kim Hoppes	832-493-4980
Communications	Darrel Ferguson Sr.	713-703-8306
Commercial Booths	Jayne Dromgoole	832-477-2400
Decorations	Jackie Sherrouse	281-682-2298
Derrick Club	Rachel Justice	281-785-0407
Entertainment	Jim Seale	281-399-8995
King & Queen	Candice Venuti	936-520-3442
Gates	Donna Purser	281-883-6189
Goats	Darrel Ferguson Jr.	281-924-5430
Lambs	Darrel Ferguson Jr.	281-924-5430
Membership	Amy Coffman	832-450-2909
Homemaking	Christine Pickens	832-483-2904
Horticulture/Handicrafts	Heather Cochran	832-696-6832
Fine Art	Lashawna Rhoden	936-661-8855
Photographer	Mac Bradford	979-778-7853
Poultry	Danny Bridges Jr.	832-527-4475
Prince & Princess	Candice Venuti	936-520-3442
Rabbit	Brent Purser	832-642-5618
Rodeo	Heather Cochran	832-696-6832
Safety	Johnny McShan	832-579-6792
Security	Const. Rowdy Hayden	281-354-8985
Shipping	Josh Tyler	713-826-7181
Steers	Chris Gage	281-630-2998
Swine	Brian Navarro	713-875-4008
Traffic Control		
Thank You Letters	Kara Welch	832-813-2528

**LIVESTOCK SHOW
GENERAL RULES AND REGULATIONS**

ALL EXHIBITORS AND PARENTS ARE REQUIRED TO CAREFULLY READ THE FOLLOWING RULES AND REGULATIONS, AS THE SAME WILL STRICTLY BE ENFORCED WITHOUT DEVIATION OF ANY KIND. THE EAST MONTGOMERY COUNTY FAIR RESERVES TO ITS EXECUTIVE BOARD THE FINAL AND ABSOLUTE RIGHT TO INTERPRET THESE RULES AND REGULATIONS AND ARBITRARILY SETTLE AND DETERMINE ALL MATTERS, QUESTIONS, AND DIFFERENCES IN REGARD THERETO OR OTHERWISE ARISING OUT OF, CONNECTION WITH, OR INCIDENT TO THE SHOW. THE EXECUTIVE BOARD RESERVES THE RIGHT TO AMEND OR ADD TO THESE RULES AS IT, IN ITS' JUDGEMENT, MAY DEEM ADVISABLE. ANY PERSON WHO VIOLATES ANY OF THE GENENRAL RULES OR SPECIAL RULES AS PUBLISHED IN THESE RULES MAY FORFEIT ALL PRIVILEGES AND PREMIUMS WON.

*******East Montgomery County Fair will be known in this document as EMCF*******

THE BOARD OF DIRECTORS HAS ADOPTED THE FOLLOWING RULES AND REGULATIONS.

In consideration for the opportunity to participate in the Show, each Exhibitor, and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen and volunteers agree to be bound by the General Rules and Special Rules as published herein. Any exhibitor and his or her immediate family member(s), parent(s), guardian(s) and/or representative(s), committeemen or volunteer who violates and/or refuses to follow any of the General Rules and/or Special Rules as published in these rules shall not be allowed to enter, tag-in and/or participate in the East Montgomery County Fair, Show and/or Auction, and/or will forfeit all privileges and/or premiums won, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the East Montgomery County Fair. A level of ethical standards shall be followed by all exhibitor(s) and his or her immediate family member(s), parent(s), guardian(s) and representative(s), committeemen and volunteer(s).

The East Montgomery County Fair Association, its Board of Directors, Officers, Officers-in-Charge, Division Chairmen, Committeemen, etc. will not be liable for any personal injuries, damages, fire, theft, accident and/or any matters resulting from or relating to the actions of any exhibitor, exhibitor's immediate family member(s), parent(s), guardian(s), and/or representative(s), committeemen, volunteers, spectators, visitors, exhibits, animals, animal clinics, forfeiture of all awards and/or sale proceeds, non-payment of sale proceeds by an auction buyer(s), etc. NOTE: In the event it is determined that the East Montgomery County Fair Association is held liable with regard to an exhibitor's animal, whether directly or indirectly relating to same, which liability is specifically denied by the Association, then in that event the limit of the East Montgomery County Fair Association's liability will not exceed the market value of the exhibitor's animal (in its market class and weight) or the animal's tankage price on the date of the Fair Auction Sale, which is hereby acknowledged and agreed to by each exhibitor as a condition of participating in the show.

- 1. In order to participate in the EMCF, all exhibitors and/or exhibitors' immediate family members(s), parent(s), exhibitor(s) guardian(s) and/or representative(s), committeeman and volunteer(s) shall be in good standings with East Montgomery Fair Association. In the event any exhibitor and/or exhibitors immediate family member(s), parents(s), exhibitor's guardian(s) and/or representative(s), Committeemen or volunteer(s) (whether any of the above individually, or by through and/or on behalf of any entity) owe money to the East Montgomery County Fair Association for any reason whatsoever, said exhibitor(s) and /or exhibitor(s), immediate family member(s), parent(s), exhibitor's guardian(s), and/or representative(s), committeeman and volunteer shall not be allowed to enter any Non-Livestock, or select an animal and/or participate in the EMCF.**

2. **NO PASS / NO PLAY!!** If any Exhibitor is **NOT** Passing, they will **NOT** be allowed to show their Project, Livestock or Non-Livestock. There will be **NO** substitute Showman, unless needed for physical medical reasons (*accompanied with medical documentation*) or death in immediate family. Substitute Showman for medical reason must meet the criteria of rule #5 and not be exhibiting that animal in that species. The animal must be exhibited by the exhibitor who selected that animal. See rule #42 under General Rules and Regulations.
3. The Fair will begin **September 12, 2020** unless postponed by the Board of Directors which they hereby claim the right to do, either in part or whole, from any cause whatsoever, for the general good of all concerned.
4. The East Montgomery County Fair Association and the New Caney and Splendor School Districts will not be liable for any damages, fire, theft, accident, etc.
5. Entrant and Exhibitors must be members in good standing with their local Splendor FFA Chapter, Porter FFA Chapter, New Caney FFA Chapter, Splendor 4-H, and be UIL eligible. Exhibitors must be a member in good standing with a FFA Chapter or a 4-H Club and have attended **50%** of the organizations required meetings from January thru August of that year in order to be eligible to show. If you will be showing under a different club than what the entry was originally recorded under you must notify the secretary prior to September 1st.
6. All entrants and exhibitors **must reside in** and be enrolled in the New Caney ISD, Splendor ISD, in a Private School or Home Schooled students located within the boundaries of the New Caney ISD or Splendor ISD during the entire feeding period. All home school students must reside in the New Caney ISD or Splendor ISD. Non Residents must qualify under rule #8 of General Exception Rules.
7. Entries must be bona fide property of the exhibitor and remain under the daily care of the exhibitor at their residence or any other EMCF eligible resident, or a facility owned by Splendor ISD or New Caney ISD, unless the exhibitor falls under the General Exception Rule.
8. **THE GENERAL EXCEPTION RULE:** Proof of Residence – must have homestead on main property. Any exhibitor that attends New Caney ISD or Splendor ISD due to parent employment is eligible to show even though the student and their project reside outside the boundaries. Does not apply if primary residence is in New Caney or Splendor ISD
9. This rule applies to the divisions that comprise the Auction sale. Contestants are eligible to enter each division of the show; however, each contestant may sale only two (2) entries in the auction.
10. All animals will be purchased through the East Montgomery County Fair Association at the time designated by each committee, (with the exception of rabbits). A minimum of fifty percent (50%) deposit will be required or you may pay 100% at the designated time on all animals to be purchased. A second date will be scheduled for the remaining balance. There is a five (\$5.00) dollar entry fee and a five (\$5.00) dollar shot fee due with each deposit. Exhibitors will draw for the order in which they will choose their animals. Selection of the animal will be by the Exhibitor only. Late deposits will be accepted provided they are turned in within seven (7) calendar days of the first deposit date. There will be a \$50.00 penalty for late deposits. **NO LATE DEPOSITS WILL BE ACCEPTED FOR THE SECOND DEPOSITS. ABSOLUTELY NO REFUNDS OF DEPOSITS WILL BE MADE.** It is the responsibility of the exhibitor to contact the Livestock Chairman or the Committee Chairman for any late deposits. There will be no transfer of deposits from one Exhibitor to another or animal breed to another.
11. Horticulture & Handicraft entry cards and entry fees are due in the Fair office on **May 21, 2020** from 6:00p.m. to 7:00p.m. Homemaking & Fine Arts entry cards and entry fees are due in the Fair office on **August 20, 2020**. There will be a \$50.00 penalty for late entries. Late entries will be accepted provided they are turned in within seven (7) calendar days of the due date. It is the responsibility of the exhibitors to contact the non-livestock Chairman for any late entry deposits.
12. There will be a \$5.00 entry fee on all livestock entries. There will be a \$10.00 entry fee per item entered in the non-livestock show. Entries will be paid to the East Montgomery County Fair Association. All livestock and non-livestock entry fees will be paid on selection dates, deposit dates, intent to show form dates, or tattoo dates.
13. Each exhibitor may tag and register only one animal per division.

14. Premium auction items for the livestock division shall consist of a minimum of eight (8) items of any division (except with the turkey division) with a maximum of:

15 Broiler Pens	15 Steers
15 Rabbit Pens	10 Turkeys (with a minimum of 2)
18 Lambs	18 Goats
45 Swine	

Should there be insufficient numbers of livestock in any division to reach the maximum at the time of the selection, approximately 60% of the animals in that division(s) shall be sold through the premium auction. The number of animals which make the sale in each division will be determined by the number selected, received, or tattooed of the said animal.

15. A 10% sales commission will be charged on add on money and all items sold through the premium auction.

16. THE VICE PRESIDENT OVER LIVESTOCK WILL ENFORCE THE RULES AND BE IN CHARGE OF THE GROUNDS AND THE BARN DURING THE SHOW.

17. Livestock division chairman have the right to combine classes if insufficient in numbers and create a single breed or weight class if deemed necessary, with the approval of the livestock Vice President.
18. All judging will be conducted within the separate divisions in numerical order.
19. Market steers, lambs, goats, and swine will be shown in weight classes only.
20. Market steers, lambs, goats, and swine will have no weight limits. Steers, lambs, goats, swine, and rabbits will be weighed one time only and that weight will be recorded and become official weight.
21. There will be no tooth rule in effect except for rabbits.
22. No one but 4-H leaders, Ag teachers, adult leaders, parents of exhibitors, exhibitors or friends residing in Montgomery County will be permitted to groom market livestock for and during the East Montgomery County Fair.
23. Committees to sift livestock may be appointed in such division, as the executive board deems advisable. It is the duty of the sifting committee to pass upon eligibility of animals of show purposes before the judging begins. The committees shall be empowered and required to eliminate from the show, any animal which in their judgment, is not qualified for competition and upon the recommendation of the committee, the management may require such animals to be removed from the show grounds.
24. The executive board reserves the right to remove from the grounds any exhibit or animal that they deem unsuitable or objectionable, and return any entry fee already paid for space of stalls. Management will not be required to furnish a reason for such actions; the return of the exhibitor's money exonerates the show from any claim by the exhibitor or purchaser. The cost of the animal will not be reimbursed.
25. Exhibitor not cooperating with security personnel or officials of the show in all matters of policy, including parking, will have their entries canceled and be ordered to remove their exhibits from the grounds immediately.
26. All protest must be in writing and be accompanied by a cash deposit of \$100.00, which will be forfeited if the protest is not sustained. Such protest must state plainly the cause of the complaint or appeal, and must be delivered to the executive board, immediately after the occasion for such protest. Protest will be accepted previous to judging or immediately at the conclusion of the judging. Judging procedures will not be interrupted for protest investigation depending on the basis of the protest, a decision may be withheld until complete investigation is done.

27. DNA will be collected for positive identification on all steers, pigs, lambs and goats. Exhibitors should be present. Ag teacher, 4-H leader, parent/ guardian, exhibitor MUST be present in order to sign hair sample envelope. A fee of \$300.00 will be assessed if it is determined that DNA testing is required for proper identification. Such protest must be in writing and be accompanied by a cash deposit of \$300.00 which will be forfeited if the test determines that was the animal selected. If the test determines that the animal tested was NOT the animal selected by the exhibitor at the time of selection, the exhibitor will be charged the \$300.00 fee and the protester will receive his/her \$300.00 in return. The exhibitor will forfeit his/her sales slot and will be banned from the EMCFA
28. All drug and/or medication must be administered by a licensed Veterinarian and witnessed by the Vice President of Livestock or Division Committee Chairman for the duration of the Fair.
29. All animals making sale plus alternates will remain on the show grounds. All others will be released after judging is completed. Exhibitors will not solicit any animals not being sold in the premium auction on the grounds.
- NON-SALE ANIMALS REMAINING ON THE FAIR GROUNDS AFTER 10:00 A.M. SATURDAY OF THE PREMIUM AUCTION WILL BECOME THE PROPERTY OF THE EMCFA, AND/OR THE EXHIBITOR WILL BE BANNED FOR ONE YEAR FROM EXHIBITING AT THE EAST MONTGOMERY COUNTY FAIR.**
30. Exhibitors must vacate the barn at the designated time by the Vice President in charge of livestock.
31. The showing of unethically fitted livestock or livestock of an ineligible age for exhibition in the class entered is prohibited. Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of any animal's body. Animals showing signs of having been operated upon or tampered with for the purpose of concealing faults in conformation or with intent to deceive relative to the animal's soundness will be disqualified. Every exhibitor, in consideration of his/her entry being accepted by the East Montgomery County Fair Association, agrees to submit any animal so entered by him/her to inspection by a Veterinarian appointed by the Vice President in charge of livestock and/or division chairman, and agrees to have such animals submitted to any test as many be designated as requested by the Veterinarian, and agrees that the conclusions reached by the Veterinarian as to whether such animal is unethically fitted shall be final, without recourse against the East Montgomery County Fair Association, it's Executive Board of Directors, Officers-in-Charge, Division Chairmen, or Committee Persons, etc.
- 32. IF YOU RECEIVE ANY SCHEDULE OF EVENTS WITH TIME DIFFERENCES BETWEEN THE FLYERS AND THIS BOOK, THE OFFICIAL TIMES ARE THE TIMES POSTED IN THIS BOOK.**
33. An animal or exhibitor will not be allowed in the show ring if the judge has officially placed **ANY ANIMAL IN ANY PLACING ORDER.**
34. Exhibitors are responsible for securing their animals throughout the fair.
35. All 1st place animals shall return for the selection of Grand Champion. After Grand Champion is selected, the 2nd place in the weight class will join the other class winners for the selection of the Reserve Champion. Following the selection of the Grand and Reserve Champion the judge will place animals in sale order. The animals will be lined up according to their placing in their respective weight classes
36. Exhibitors, Exhibitor's immediate Family members, Guardians and/or Representatives, Committee Persons, Volunteers, Spectators and/or Visitors violating and/or not cooperating with Security Officers, Officers-in-charge, Division Chairmen, Committee Persons and/or Officials of the Fair in all matters, policy, rules, parking, etc. may not be allowed to enter, tag-in, and/or participate. They may have their entries canceled, and/or may be ordered to exit and/or remove their exhibit(s) from the Fairgrounds immediately, and/or may forfeit all rights and privileges to enter, participate and/or exhibit in the future at the East Montgomery County Fair.
37. Showmanship classes will be determined based on the exhibitor's age on the show date. Senior showmanship will be for exhibitors 14 years of age and above, junior showmanship will be exhibitors 13 years of age and under. JR. AND SR. SHOWMANSHIP WILL BE OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE. YOU PAY \$5.00 (CASH) AT THE ENTRY GATE AND THE WINNER WILL BE AWARDED ALL PROCEEDS AT THE EXIT GATE.

38. Animals must have tag at check in, scheduled re-tag dates will be: **August 20, 2020** and **August 27, 2020** from 6:00-7:00pm at the EMCF grounds.
39. Any exhibitor with any special needs or concerns must provide written notice of the same to the Fair office no later than two weeks before the Fair event begins so that appropriate arrangements, if any, can be considered.
40. If an exhibitor drops a Grand or Reserve item in the auction, no changes will be made in the placement of other items. (Ex: Grand Cake drops- the Reserve and 3rd Place cake will be sold)
41. There will be no camping allowed on the grounds. Only the Executive Board members will be allowed to have campers on the Fair grounds for the duration of the Fair.
42. A substitute animal may be used during showmanship if the Exhibitors animal is too sick and unable to be shown. The Livestock Chairman will make the final determination.
43. Ag teacher, 4-H leaders, parents/ guardians, family members and exhibitors are forbidden from viewing any animal intended for the EMCFA prior to selection. There shall not be any attempt made by a parent/ guardian, family member, or exhibitor to contact a livestock supplier about specific animals to be selected at the EMCFA. Failure to comply with this rule will result in forfeiture of the exhibitor's selection spot.

LIVESTOCK & NON-LIVESTOCK SALE RULES & AGENDA

The exhibitor and/or a parent/guardian must be present at the sales meeting immediately following sale order selection of the show in which they are a participant. If the Exhibitor does not attend the appropriate sales meeting they will forfeit 10% of their sales check.

Exhibitors making the sale must be at the Fair grounds no later than 4:30p.m. The auction begins at 5:00p.m., [Saturday, September 19, 2020](#). It is the responsibility of the Exhibitor to be with their animal/exhibit before the sale starts. If your lot number is called and you are not here you will forfeit your lot in the sale.

IF THE ANIMAL/ITEM IS DONATED BACK TO THE SCHOLARSHIP IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO MAKE SURE OF THE FINAL DESTINATION OF THE ANIMAL/ITEM TO BE DELIVERED.

It's MANDATORY that the exhibitor turn in their receipt of delivery, signed verifying that the item has been delivered, and a thank you letter for each Buyer AND Add-On Buyer to the Fair office. A thank you letter is also required for each belt buckle awarded to an exhibitor. There will be two (2) dates to turn in THANK YOU LETTERS for the BUYERS and the RECEIPT of DELIVERY to the Fair office. The dates will be [Monday, October 5, 2020](#) and [Monday, October 12, 2020](#) from 6:00p.m. to 7:00p.m.

ALL INFORMATION MUST BE DELIVERED TO THE FAIR OFFICE ON ONE OF THESE TWO DATES OR YOU WILL HAVE A 10% PENALTY DEDUCTED FROM YOUR CHECK AND NO CHECKS WILL BE RELEASED BEFORE ALL OF THIS INFORMATION IS TURNED INTO THE FAIR OFFICE. IF BOTH TURN IN DATES ARE MISSED & PENALTY DATE IS MISSED AT THAT TIME, FUNDS WILL BE FORFEITED AND DONATED TO THE SCHOLARSHIP FUND.

PENTALY DATE: [Monday, October 19, 2020](#)

Exhibitors must bring Social Security card or official document with social security number on it to the Fair office when you pick up your check.

No add on money receipts will be given out the night of the Auction, they will be given to exhibitors on clean up day, [Sunday, September 20, 2020](#).

It is mandatory that all exhibitors that make the sale will be required to attend clean up at the Fair grounds on [Saturday, September 12, 2020](#) for NON Livestock immediately following sale meeting and [Sunday, September 20, 2020](#) at 10:00a.m for Livestock.

If the exhibitor or family member attending in place of exhibitor is not present at roll call there will be 10% held out of that exhibitors sale check.

Each exhibitor will purchase 2 – 8X10 photos costing \$10.00 each (one for themselves and one for their buyers). The Fair office will mail the pictures and thank you letters to the Buyers. If you have a GRAND or RESERVE CHAMPION item in the auction, you will also be required to purchase a wooden plaque picture frame for your Buyer. If there is more than one buyer, the Fair Association will purchase additional plaques.

Livestock

Broilers, turkeys, and rabbits MUST be processed by the exhibitor and delivered to the buyer at their request. It is the responsibility of the exhibitor to make sure of the final destination of the broiler, turkey, or rabbit even if they are donated to the scholarship sale. It is the responsibility of the exhibitor to care for his/her animal until it is delivered to the buyer. If the animal is going directly to a locker plant, the Fair will take over the responsibility of the animal. All livestock, with the exception of poultry and rabbits, must be sold as shown. No ribbons, paint, glitter, etc. Poultry and rabbits may be carried thru the auction in a non-decorated basket. Animals must be clean.

Non-Livestock

It is the responsibility of the exhibitor to provide FRESHLY baked items to the buyer.

ONLY THE ANIMAL/ITEM THAT IS PLACED IN THE PREMIUM AUCTION WILL BE SOLD, ADDITIONAL ITEMS CANNOT BE ADDED TO THAT SALE LOT. ONLY ANNOUNCEMENTS PROVIDED BY THE EMCF WILL BE ALLOWED DURING THE AUCTION.

Once the animal or item has been sold and pictures have been taken, it is then the property of the Buyer and you will not be allowed to go back into the shipping area. Any exhibitor/parent/guardian that tries to have their animal or item returned by approaching the Buyer will forfeit all proceeds, animals or items for the sale. ANY HARASSMENT OF A BUYER WILL NOT BE TOLERATED. This also includes non-sale animals/items to Buyers. Only exhibitors with Grand/Reserve Champion animals/items are in the situation where it is necessary and will be allowed to have an escort on the sale block. The escort can only hold the animals/items banner. The escort must be a school age sibling or a member of their club and eligible to participate in the E.M.C. Fair.

Exhibitor placing more than two (2) items in the sale must notify the Fair Secretary as to which item(s) are to be placed in the sale, no later than the conclusion of the steer show on **Friday, September 18, 2020**. If an exhibitor fails to notify the Fair Secretary the decision as to which item(s) will sale will be made by the Executive Board.

IT IS THE RESPONSIBILITY OF THE EXHIBITOR TO DETERMINE IF THEY MAKE THE SALE.

EAR TAGS MUST REMAIN IN THE ANIMALS EAR. THE PROCESSING PLANT WILL SAVE THE TAGS FOR YOU TO PICK UP.

PERSONALLY GREET THE BUYER(S) OF YOUR EXHIBIT, THANK THEM AND SMILE. REMEMBER THEY JUST SPENT THEIR MONEY ON YOUR EXHIBIT! ! !

Thank You Letters

1. Address your "thank you" letters to the Buyers proper name and Lot #.
Example: Mr. & Mrs. John Smith, Lot #65.
2. All notes need to fit inside a 9X12 envelope.
3. DO NOT forget EMCID – East Montgomery County Improvement District

** Parents please review all thank you notes. These Buyers are spending their hard earned money and deserve a decent note**

EMCFA DRUG POLICY

UNAPPROVED DRUGS:

The showing of any animals that has been administered any quantity of diuretic, unapproved growth stimulant, or other unapproved medication, or that has not been properly withdrawn from approved drugs is prohibited. Unapproved is deemed to mean not approved by Food and Drug Administration (FDA) and /or the U.S. Department of Agriculture (USDA) for slaughter animals. As a condition for participation in the show, every exhibitor must agree to submit any animal entered by an exhibitor to inspection by the veterinarian appointed by the management and agrees to have such animal submitted to any test that may be designated and requested by the veterinarian. The show specifically reserves the right to have a tissue, blood, or urine laboratory analysis made on any animal entered for competition. The conclusion reached by the veterinarian, as to whether such animal has been administered a diuretic, unapproved growth drugs, shall be final, without recourse against the show or of its officers. An exhibitor of an animal producing an analysis with a quantity of diuretic, unapproved growth stimulant, or any other unapproved medication may be banned for one year and may forfeit all proceeds. The exhibitors will upon return have all his/her exhibits automatically tested. A second offense by the family may result in a lifetime ban.

TESTING PROCEDURES:

- **ALL CLASS WINNERS WILL BE DRUG TESTED IMMEDIATELY AFTER THEY LEAVE THE SHOW ARENA.**
- **ALL GRAND AND RESERVE ANIMALS WILL BE DRUG TESTED.**
- **A PARENT, LEGAL GUARDIAN OR ADVISOR MUST BE PRESET AT DRUG TESTING.**
- **NO MEDICATIONS SHALL BE ADMINISTERED TO ANY ANIMAL WHICH WOULD SHOW POSITIVE DURING A DRUG TEST ANALYSIS. VETERINARIAN SCRIPS WILL NOT BE ACCEPTED.**

E.M.C Deposit / Selection

Date & Times

www.emcfa.org

STEER:	1st – September 30, 2019	\$1,055.00	6:00p.m -7:00p.m. @ Fair office
\$2110	2nd – October 28, 2019	\$1,055.00	6:00p.m -7:00p.m. @ Fair office
	Selection: December 7, 2019		check-in at 10:30 a.m. @ EMC Fair Grounds
GOAT:	1st – February 20, 2020	\$212.50	6:00p.m -7:00p.m. @ Fair office
\$435	2nd – March 19, 2020	\$212.50	6:00p.m -7:00p.m. @ Fair office
	Selection: May 17, 2020		check-in @ 8:30 a.m. @ EMC Fair Grounds
LAMB:	1st – February 20, 2020	\$152.50	6:00p.m -7:00p.m. @ Fair office
\$305	2nd – March 19, 2020	\$152.50	6:00p.m -7:00p.m. @ Fair office
	Selection: May 17, 2020		check-in @ 12:30 p.m. @ EMC Fair Grounds
TURKEY:			
SWINE:	1st – March 19, 2020	\$130.00	6:00p.m -7:00p.m. @ Fair office
\$260	2nd – April 16, 2020	\$130.00	6:00p.m -7:00p.m. @ Fair office
	Selection draw date	May 14, 2020	7:00p.m. @ Fair office
	Selection date	May 16, 2020	time to be announced on 5/14/2019
BROILER:	Order – May 21, 2020		6:00p.m -7:00p.m. @ Fair office
	Approximate arrival date of birds August 1, 2020		
	All birds that are ordered will be a straight run		
RABBIT:	Intent to show due May 21, 2020, 6:00p.m -7:00p.m. @ Fair office		
	Tattoo – August 20, 2020, 5:00p.m -7:00p.m. @ Fair Grounds		
Horticulture & Handicrafts: Entries due May 21, 2020, 6:00p.m -7:00p.m. @ Fair office			
Homemaking & Art: Entries & recipes due Aug. 20, 2020, 6:00p.m -7:00p.m. @ Fair office			

****Note: Amount above includes entry fee and shots****

SELECTION RULES

Deposit dates: Sept. 30th and Oct. 28, 2019

Time: 6:00 pm - 7:00 pm

STEERS: Selection date is **SATURDAY, December 7, 2019**

Exhibitors shall be at the selection site no later than **10:30 a.m.** for check-in.

1. Exhibitors will view animals in one (1) or more groups for 15 minutes.
2. Each Exhibitor will have 5 minutes to select their animal
3. If an animal is not selected in the allotted time frame, the exhibitor will forfeit their selection and have to select their animal at the end of the selection.
4. If an exhibitor does not show up by check-in time, they will pick at the end of selection.
5. If an exhibitor fails to show up for selection they will have their animal drawn at random from the remaining non-selected animals.
6. It is the exhibitor's responsibility to provide transportation for their animal from the fair grounds.
7. If an exhibitor's parent is serving on the selection committee they are prohibited in coming in contact with their child.
8. The parent is required to leave the selection area while their child is selecting their animal.
9. If a member of the selection committee is caught conversing with their child, the child will have to select at the end of selection.
10. Exhibitors will not be allowed to carry electronic devices in selection area.
11. The fair association will provide index cards to each exhibitor for note taking purposes only. The index card will be picked up by a fair representative after the exhibitor has selected his/her animal.

Deposit dates: Feb 20th and March 19, 2020

Time: 6:00 pm - 7:00 pm

GOATS: Selection date is **Sunday, May 17, 2020**

Exhibitors shall be at the selection site no later than **8:30 a.m.** for check-in.

1. Exhibitors will be divided by numerical order into two (2) groups.
2. The first group will view the animals for 15 minutes.
3. Each exhibitor will have 5 minutes to select their animal.
4. If the animal is not selected in the allotted time frame, they will forfeit their selection and have to select their animal at the end of selection.
5. If the exhibitor does not show up by check –in time, they will select their animal at the end of selection.
6. After the first selection group is complete, the second selection group will view the animals for 15 minutes, and proceed with the 5-minute selection process.
7. If the exhibitor fails to show up for the selection of their animal it will be drawn at random from the remaining non-selected animals.
8. It is the exhibitor's responsibility to provide transportation for their animal from the fair grounds.
9. If an exhibitor's parent is serving on the selection committee, they are prohibited from any contact with their child.
10. The parent is required to leave the selection area while their child is selecting their animal.
11. If a member of the selection committee is caught conversing with their child, the child will have to select their animal at the end of the selection.
12. Exhibitors will not be allowed to carry electronic devices in selection area.
13. The fair association will provide index cards to each exhibitor for note taking purposes only. The index card will be picked up by a fair representative after the exhibitor has selected his/her animal.

SELECTION RULES

Deposit dates: Feb 20th and March 19, 2020

Time: 6:00 pm - 7:00 pm

LAMBS: Selection date is **Sunday, May 17, 2020**

Exhibitors shall be at the selection site no later than **12:30 p.m.** for check-in.

1. Exhibitors will be divided by numerical order into two (2) groups.
2. The first group will view the animals for 15 minutes.
3. Each exhibitor will have 5 minutes to select their animal.
4. If the animal is not selected in the allotted time frame, they will forfeit their selection and have to select their animal at the end of selection.
5. If the exhibitor does not show up by check –in time, they will select their animal at the end of selection.
6. After the first selection group is complete, the second selection group will view the animals for 15 minutes, and proceed with the 5-minute selection process.
7. If the exhibitor fails to show up for the selection of their animal it will be drawn at random from the remaining non-selected animals.
8. It is the exhibitor’s responsibility to provide transportation for their animal from the fair grounds.
9. If an exhibitor’s parent is serving on the selection committee they are prohibited from any contact with their child.
10. The parent is required to leave the selection area while their child is selecting their animal.
11. If a member of the selection committee is caught conversing with their child, the child will have to select their animal at the end of the selection.
12. Exhibitors will not be allowed to carry electronic devices in selection area.
13. The fair association will provide index cards to each exhibitor for note taking purposes only. The index card will be picked up by a fair representative after the exhibitor has selected his/her animal.

Deposit Dates: March 19th and April 16, 2020

Time: 6:00 pm - 7:00 pm

SWINE: The number draw date is **Thursday, May 14, 2020 at 7:00 p.m.** at the Fairgrounds. A selection check in time will be given on draw date. The selection date is **Saturday, May 16, 2020.** If the exhibitor fails to be present on the draw date, they will have their number drawn at random from the remaining numbers at the end. It is the responsibility of the exhibitor to find out what group they are selecting in.

1. Exhibitors will view the animals during allotted time as determined by Chairman.
2. If the animal is not selected in the allotted time frame, they will forfeit their selection and have to select their animal at the end of their group.
3. If the exhibitor does not show up by check –in, they will select their animal at the end of their selection group.
4. If an exhibitor misses their group they will select at the end of the last group.
5. If the exhibitor fails to show up for the selection of their animal it will be drawn at random from the remaining non-selected animals.
6. It is the exhibitor’s responsibility to provide transportation for their animal from the fair grounds.
7. If an exhibitor’s parent is serving on the selection committee they are prohibited from any contact with their child.
8. The parent is required to leave the selection area while their child is selecting their animal.
9. If a member of the selection committee is caught conversing with their child, the child will have to select their animal at the end of the selection.
10. Exhibitors will not be allowed to carry electronic devices in selection area.
11. The fair association will provide index cards to each exhibitor for note taking purposes only. The index card will be picked up by a fair representative after the exhibitor has selected his/her animal.

MARKET RABBIT DIVISION

CHAIRMAN: Brent Purser

PRE-WEIGH –IN: Thursday, September 17, 2020 from 8:30 to 9:00 A.M.

CHECK-IN: Thursday, September 17, 2020 from 9:00 to 10:00 A.M.

JUDGING: Thursday, September 17, 2020 @ 10:00 A.M.

1. Entries are due in the Fair Office **Thursday, August 20, 2020**, by 5:00-7:00 P.M. with a \$5.00 Entry Fee. ARBA – tattoo in left ear (legible and permanent), must be done prior to tattoo date.
2. A maximum of 20 Rabbits per exhibitor to be tattooed.
3. This division is subject to the General Rules and these Division Rules: ARBA & TRBA eliminations and disqualifications to apply. This is a Youth Show. A Youth must present and remove the meat pen.
4. Eligibility as per General Rules – One (1) pen per exhibitor.
5. Only meat pens will be shown. The following is the Rabbit class: Class – Pen of three (3) Rabbits. A pen consists of three rabbits, either sex, same breed and variety not over 70 days old and weight not UNDER 3 pounds each and not to exceed 5 pounds each. **Breed date for rabbits is Monday, June 1, 2020. Exhibitors may only tag their rabbits for East Montgomery County Fair.**
6. All Rabbits will be weighed at designated time. A Pen which is overweight or diseased will be sifted and immediately removed from the Fairgrounds. First three Rabbits weighed will be the pen – no substitutions.
7. Exhibitors are responsible for providing equipment, feed and water for their Rabbits at all times. Exhibitors who fail to comply with this rule will not be allowed to show the following year.
8. NO CARRYING CAGES, FEED, ETC. WILL BE ALLOWED TO REMAIN IN THE SHOW AREA.
9. The use of drugs not approved for Rabbits used for human consumption will not be allowed.
10. Exhibitors must own the doe(s) by **Thursday, May 21, 2020**. Only offspring from doe(s) documented on Intent to Show Form will be eligible for the meat pen.
11. **TO ENTER AND TO BE ELIGIBLE TO SHOW, EXHIBITORS MUST TURN IN AN INTENT-TO-SHOW FORM BY Thursday, May 21, 2020 6:00 P.M. - 7:00 P.M. NO FAXES WILL BE ACCEPTED.**

MARKET RABBIT DIVISION

ALL Rabbits MUST be REGISTERED and TATTOED with the East Montgomery County on **Thursday, August 20, 2020 from 5:00 P.M. – 7:00 P.M. at the EMCFA Fairgrounds. Exhibitors should be present. A parent or guardian MUST be present.**

ONLY RABBITS THAT HAVE BEEN SHOWN IN THE EMCFA MARKET RABBIT SHOW ARE ELIGIBLE TO BE SHOWN IN SHOWMANSHIP. JR. AND SR. SHOWMANSHIP IS OPEN TO ALL EXHIBITORS WHO WISH TO PARTICIPATE.

ALL SALE ANIMALS MUST BE CHECKED OUT BY 10:00 A.M. ON SUNDAY MORNING FOLLOWING THE AUCTION. FAILURE TO DO SO MAY RESULT IN PREMIUM MONIES BEING FORFEITED.

MARKET SWINE DIVISION

CHAIRMAN: Brian Navarro

CHECK-IN: Wednesday, September 16, 2020 from 8:00 - 10:00 A.M.

JUDGING: Thursday, September 17, 2020 @ 1:00 P.M.

1. This division is subject to all the General Rules of the East Montgomery County Fair.
2. All market swine to be entered and eligible to show must be purchased through the EMCFA. Exhibitors will draw for order in which they will choose their animal. The exhibitor will pick their animal alone with no assistance.
3. Each exhibitor can register and show only one (1) swine.
4. Only barrows and gilts will be shown.
5. No oil, paint or powder will be permitted on swine during the show.
6. **There will be no clipping of swine on the Fair grounds.**
7. All swine which make the sale plus alternates will remain on the Fair grounds. All other swine will be released after judging is completed. All animals not being sold in the Premium Auction will not be solicited by the exhibitor or the exhibitor's parent/guardian on the Fair grounds.

POULTRY DIVISION TURKEY SHOW

CHAIRMAN: Danny Bridges Jr.

CHECK-IN:

JUDGING:

Order:

*****Possibly the 2020 Turkey show maybe cancelled. Determination will be made by Feb, 20, 2020*****

1. This division is subject to all the General Rules of the East Montgomery County Fair.
2. **Only hens will be shown.**
3. A pen consists of one (1) turkey. One (1) per exhibitor.
4. Turkey pens will be sifted prior to entry into the show. The sift will consist of a check for breast blisters, bruises, and weight or Judges discretion of any defects causing a bird not to be a grade "A".
5. Each pen consisting of one (1) turkey must weigh a minimum of fifteen (15) pounds and no maximum weight limit.
6. The first turkey presented to the sifter will be the pen. No substitutions will be allowed. **Exhibitor and parent or leader must be present at the time of official check-in.**
7. Sifted turkeys will be marked and removed from the Fair grounds immediately.
8. All exhibitors are responsible for providing food and water for their turkeys throughout the Fair and Auction. The Fair will provide three (3) pound coffee cans for the exhibitors use for food and water.
9. All turkeys will be ordered through the EMCFA Poultry Chairman.
10. All turkeys will be wing banded at the time of purchase. NO turkey will be shown without a wing band in place. Bands will be checked for numbers and condition.
11. No cages, feed, etc. will be allowed to remain in the poultry area.
12. All turkeys that make the sale including alternates will remain on the Fair grounds. All others will be released after judging is completed. Neither the exhibitor nor the exhibitor's parent/guardian will be allowed to solicit any animal not being sold in the Premium Auction while on the Fair grounds.
13. **ONLY THE EXHIBITOR AND ONE (1) STUDENT IN GOOD STANDING WITH THE FAIR WILL BE ALLOWED AS A HELPER IN THE SHOW RING. NO PARENTS ARE ALLOWED IN THE SHOW RING.**

POULTRY DIVISION BROILER SHOW

CHAIRMAN: Danny Bridges Jr.

CHECK-IN: Wednesday, September 16, 2020 from 5:00 to 6:00 P.M.

JUDGING: Wednesday, September 16, 2020 @ 6:00 P.M.

Order Date: May 21, 2020 from 6:00 to 7:00P.M @ Fair office

Approximate arrival date of birds is August 1, 2020

All birds that are ore ordered will be a straight run

1. This division is subject to all the General Rules of the East Montgomery County Fair.
2. Only broiler pens will be shown. A pen consists of three (3) broilers, one (1) pen per exhibitor.
3. Broiler pens will be sifted prior to entry into the show. Sifting will consist of a check for breast blisters, bruises, uniformity of the pen and weight or at the Judges discretion of any defect causing a bird to not be Grade "A". Any one (1) broiler failing sift will eliminate the entire pen. Any broiler not appearing healthy will require the sifting of the entire pen.
4. The first three (3) broilers presented to the sifter will be the pen. **Exhibitor and parent/guardian or leader must be present at the time of official check-in.**
5. Sifted birds will be marked and will be removed from the Fair grounds immediately.
6. Exhibitors are responsible for providing food and water for their pen of broilers at the time of check-in. The Fair will provide three (3) pound coffee cans for the exhibitor to use for food and water.
7. All chicks will be ordered through the EMCFA Poultry Chairman.
8. All birds will be wing banded at the time of purchase. No birds will be shown without a wing band in place. Having one (1) bird in the pen without a wing band will sift the entire pen. Bands will be checked for number and condition.
9. No cages, feed, etc. will be allowed to remain in the poultry area.
10. All Broiler pens making the sale including alternates will remain on the Fair grounds. All other pens will be released after judging is completed. Neither the exhibitor nor the exhibitor's parent/guardian will be allowed to solicit any animal not being sold in the Premium Auction while on the Fair grounds. Only one (1) live sale broiler will be required to remain for the auction.
11. All exhibitors must supply the food and water for all poultry being held for auction.
12. **THE EXHIBITOR AND TWO STUDENTS (MAXIMUM) IN GOOD STANDING WITH THE FAIR WILL BE ALLOWED IN THE SHOW RING AS HELPERS. THE EXHIBITOR MUST HOLD AT LEAST ONE BIRD. NO PARENTS WILL BE ALLOWED IN THE RING.**
13. The exhibitor is required to send the buyer at least three (3) broilers.

MARKET GOAT DIVISION

CHAIRMAN: Darrel Ferguson, Jr.

CHECK-IN: Wednesday, September 16, 2020 from 8:00 – 11:00 A.M.

WEIGH-IN: Wednesday, September 16, 2020 @ 11:00 A.M.

JUDGING: Friday, September 18, 2020 @ 10:00 A.M.

1. This division is subject to all General rules of the East Montgomery County Fair.
2. All market goats must be purchased through the EMCFA to be entered and eligible to show. Exhibitors will draw for the order in which they will choose their goat. The exhibitor will pick their goat alone, with no assistance.
3. Each exhibitor can register and show only one (1) goat.
4. Each exhibitor is responsible for their animal to be checked in at designated time.
5. Exhibitors will be required to have horns tipped on all goats before arrival on the Fair grounds. Removal of horns on the Fair grounds is not permitted. Tips must be blunt.
6. Goat must be slick sheared to 1/4 of an inch above the knee and the hock joint before check-in. Shearing of goats is not permitted on the Fair grounds.
7. Exhibitors will be allowed to use collars or chains in the show ring. No halters.
8. No external parasites will be allowed. If a goat is found to have external parasites, it will be disqualified from the show.
9. The goats will be penned in the EMCFA goat pens at night by the exhibitor before the barn closes.
10. All goats which make the sale plus alternates will remain on the Fair grounds. All other goats will be released after the judging is completed. All animals not being sold in the Premium Auction will not be solicited by the exhibitor or the exhibitor's parent/guardian on the Fair grounds.

MARKET LAMB DIVISION

CHAIRMAN: Darrel Ferguson, Jr.

CHECK-IN: Wednesday, September 16, 2020 from 8:00 - 11:00 A.M.

WEIGH-IN: Wednesday, September 16, 2020 (immediately after Goat weigh-in)

JUDGING: Friday, September 18, 2020 @ 12:00 P.M.

(or immediately after Goat show...whichever is later)

1. This division is subject to the General Rules of the East Montgomery County Fair.
2. All market lambs will be purchased through the EMCFA to be entered and eligible to show. Exhibitors will draw for the order in which they will choose their lamb. The exhibitor will pick their lamb alone with no assistance.
3. Each exhibitor can register and show one (1) lamb.
4. Each exhibitor is responsible for their animal to be checked in at designated time.
5. Only ewe lambs will be shown.
6. All lambs must be slick sheared to 1/4 of an inch above the knee and hock joints at the time of the show.
7. There will be no shearing of sheep either by electric or manual means at the East Montgomery County Fair.
8. Haltered or collared lambs will not be allowed in the show ring.
9. Lambs will be penned in the EMCFA lamb pens at night by the exhibitor before the barn closes.
10. All lambs which make the sale plus alternates will remain on the Fair grounds. All other lambs will be released after judging is completed. All animals not being sold in the Premium Auction will not be solicited by the exhibitor or the exhibitor's parent/guardian.

MARKET STEER DIVISION

CHAIRMAN: Chris Gage

CHECK-IN: Wednesday, September 16, 2020 from 8:00 - 11:00 A.M.

WEIGH-IN: Wednesday, September 16, 2020 @ 12:00 P.M.

JUDGING: Friday, September 18, 2020 @ 3:00 P.M.

1. This division is subject to all of the General Rules of the East Montgomery County Fair.
2. All market steers to be entered and eligible to show must be purchased through the EMCFA. Exhibitors will draw for the order in which they will choose their steer. The exhibitor will pick their steer alone with no assistance.
3. Each exhibitor can register and show only one (1) steer.
4. Each exhibitor is responsible for their animal to be checked in at designated time.
5. No change on major color pattern of the animal by painting or dyeing will be allowed. No grooming material that allows color to come off from any animal will be allowed at the show.
6. All animals must be double-tied unless the exhibitor, parent/guardian, or leader is attending to the steer. The Steer Chairman will enforce this policy.
7. Steers will be slick sheared to $\frac{1}{4}$ inch or less of hair.
8. Steers must be sheared before check-in. There will be no clipping of steers on the Fair grounds. Two (2) trim chutes per club will be allowed on the Fair grounds.
9. Water (only) pumping of steers is allowed on the day of the show.
10. All steers that are placed in sale order plus alternates will remain on the Fair grounds. All other steers will be released after the judging is completed. The exhibitor or the exhibitor's parent/guardian on the Fair grounds will not solicit any animal not being sold in the Premium Auction.

SCRAMBLE DIVISION

CHAIRMAN: Kim Hoppes

A CONTESTANT MUST BE 12 YEARS OF AGE BY **SEPTEMBER 1, 2020** and WEIGH AT LEAST 100 POUNDS to PARTICIPATE in the SCRAMBLE. The EMCFA Scramble committee will give sponsorships of \$450.00. The sponsorship is \$500.00 with the Fair to deduct \$50.00 to be used for the purchase of the pictures and other items required for the Scramble program. Participants will turn their applications and a 250-word essay on why they would like to participate in the scramble into their Advisors or 4-H leaders, who will then submit selected applicants to the Chairman of the Scramble Committee. Selected contestants will scramble for a calf in the EMC Fair. Contestants who catch a calf or receive a hard luck sponsorship will be allowed to choose either a goat, lamb, or pig to select at the EMCFA selection. The purchase price of the animal will be deducted from the \$450.00 sponsorship. The EMCFA Calf Scramble committee will pay the \$5.00 entry fee. The remaining sponsorship funds will be paid in equal payments, with the first payment paid on the day of selection and the remaining payments on the 1st of each month, with the last payment to be paid on **September 1, 2020**. The official starting date of the projects will be June 1st. The participants will be required to turn in three monthly packets. The first will be due on **July 1st**, second by **August 1st**, and third by **September 1st** @ 7:00 p.m. in the Fair Office. Each packet will contain a copy of the monthly expense report, the daily work log sheet, pictures of the project, and a letter to the Sponsor. **It is the Scrambler's responsibility to turn in the packets on time.** The scramble committee will not request or remind scramblers to turn in their reports. Any sponsored exhibitor that fails to turn in the packet within ten (10) days after the due date will have their sponsorship terminated and will not be allowed to show the sponsored animal at the EMC Fair, and the animal will be picked up and returned to the Scramble Committee for disposal. **On September 1, 2020, the exhibitor will be required to turn in a 750-word essay. THEY WILL NOT BE ACCEPTED AFTER THIS DATE.**

The exhibitor will be required to provide, a decorated pictorial board and a scrapbook for exhibit at the Fair. The pictorial board will be a sheet of plywood measuring 4 feet in width, 8 feet in height, (sheet of plywood only) and should not extend out more than 8 inches, displaying the sponsor's name with a minimum of 4 inch lettering and a pictorial record of their project (bracing may be used on backing to hold in place). The exhibitor must also furnish free standing podium placed no more than 3 feet in front of their board item for the scrapbook to be displayed on. The pictorial board and the scrapbook will remain property of the exhibitor. **The exhibitor is required to have their pictorial board and scrapbook set up on September 13, 2020 from 3:00 p.m. to 5:00p.m.** It is recommended that the scrapbook and any removable items be removed from the display each night and returned each day by the exhibitor, (See General Rule #4).

All sponsored contestants that fulfill their responsibilities and obligations upon check-in at the EMC Fair, will be given full ownership of their project.

The contestants will be graded according to their monthly packets, pictorial board, scrapbook, and final essay. **An award will be presented to first, second, and third place contestants. The amount of the award shall be based on a sponsored donation made to the Scramble Committee.** Parent/Guardian and exhibitors are required to remain out of the display area during the judging of the pictorial boards and scrapbooks. **Pictorial boards must be picked up on Sunday, September 20, 2020 by 10:00 a.m.**

GENERAL STATEMENT

Responsibility of Exhibitor and Parent(s)/Guardian(s):

1. The pig, lamb, or goat (hereafter referred to as the project) is assigned to Exhibitor and that ownership of the project remains the property of the EMCFA until check-in of the project to be shown at the EMC Fair. At that time, the project will become the property of the exhibitor, as all other projects; under the General Rules of the EMCFA provided all responsibilities have been fulfilled by Exhibitor.
2. In addition to caring for the project, Exhibitor will be responsible for submitting monthly packets, as outlined in item 11-A, B, C, and D of the Calf Scramble Rules. The first packet is due on **July 1, 2020**, the second, August 1, and the final packet on **September 1st**. Should any one of these packets become ten (10) days late, the project **WILL BE PICKED UP** and the exhibitor will not be able to exhibit the project at the EMC Fair.
3. Prior to **September 1, 2020** should the project be stolen, die, need to be destroyed, or the animal is picked up under Rule #2 (above), and the remaining funds will cease.
4. In addition to any award received or not received from the Scramble Committee, the project will be eligible to be exhibited at the EMC Fair.
5. A pictorial board and scrapbook will be set up at the area designated by the EMC Fair on **September 13, 2020** between 3:00 p.m. – 5:00 p.m.

CALF SCRAMBLE RULES

1. The East Montgomery County Fair Association (EMCFA) will not be responsible for any accidents, which may occur to any participant in the Calf Scramble before, during, or after the scramble.
2. FFA teachers and 4-H leaders when making the selection of participants in the calf scramble should take the following questions into consideration; the nominees will be carefully selected.
 - A. The scramble certificate awarded to the winner is for the purchase of feed, supplies, and veterinary services, and will be mailed to the exhibitor periodically. The participants will have to add more funds if necessary, for the care of the project. Would the exhibitor's family be financially able to do this?
 - B. The participant must have suitable facilities, including pen and adequate cover (barn/shed covering) to care for and develop the project.
 - C. Does the participant have a real desire to care for and show the project?
 - D. Is the participant the type who would devote their attention to the project in an effort to bring it to the EMC Fair in which themselves, sponsors, supervisors, and the EMCFA will be proud of the exhibit?
 - E. Are the parents willing and are **grades satisfactory** to allow the participant to spend the time away from school and other activities to bring the project to the EMC Fair and stay with it for the required time necessary to show and care for it?
 - F. Will the participant be conscientious enough in submitting regular monthly reports to the Fair office and sponsors on required forms that are provided by the Scramble Committee?
3. Please do not attempt to enter in both FFA and 4-H. Participants will be allowed to enter one time only.
4. A signed contract (participant, parent/guardian) must accompany the application stating that they accept responsibility to maintain the project and return to exhibit it in the **2020** Fair.
5. The screening process will be based on:
 - A. Completion of the application and contract forms.
 - B. Submission of a 250-word essay, legibly written or printed containing:
 1. Why they would like to participate in the scramble program.
 2. The goals they would like to achieve.
 - C. Inspection of their facilities at anytime during the feeding period.
 - D. Willingness to meet and abide by all EMCFA General Rules and Regulations, including the scholastic requirements.
6. The FFA teacher and 4-H leaders must submit applications to the Fair office no later than 7:30p.m. **August 31, 2020**. Selected applicants will be notified and are required to be at the Fair office, along with their parent/guardian, for a personal interview with scramble committee at 7:00p.m. **September 17, 2020**.
7. Absolutely no substitutions will be made to the participant list after they are received by the EMCFA.
 - A. Ages: Participants must have reached their 12th but not 18th birthday as of **September 1, 2020** and not be enrolled beyond their junior year in high school.
 - B. Weight: Participants must weigh at least 100 pounds.
 - C. Participants who report to the Fair office must be in good physical condition. Any participant appearing with broken limbs, etc. will automatically be disqualified and the first alternate will be put in their place.
8. "Hard Luck: winners will be selected by the Scramble Committee. Receipt of a sponsorship is totally dependent on the circumstances and a sponsor coming forward. Should any contestant participating in the calf scramble fail to catch a calf because of unusual or extenuating circumstances, and is then awarded a sponsorship by a sponsor coming forward, the "Hard Luck" winner will participate in all special awards offered to the scramble winner. The "Hard Luck" winner must care for the project under the calf scramble rules and the donor will become a calf scramble sponsor.
9. All scramble winners, along with "Hard Luck" winners will be allowed to choose a project at the EMC selection, along with the other exhibitors at the selection dates set for the project being selected.
10. The amount of sponsorship will be \$500.00 out of which the purchase price of the project will be deducted and paid to the EMC Fair, and \$50.00 will also be deducted by the Scramble Committee to purchase t-shirts and pictures. The remaining funds will be dispersed on a prorated basis. The first check will be delivered on the day of selection, with the balance being paid on a monthly basis during the feeding period. Should the funds be inadequate, the exhibitor/parent/guardian will be expected to provide necessary funds required to care for the project.

CALF SCRAMBLE RULES

11. The official start of the project will be **June 1, 2020**. At the end of each month, the exhibitor is required to submit a packet containing the following:
 - A. Two copies of your monthly expense report. One is for the scramble committee and one is for the sponsor.
 - B. A letter to your sponsor. (Must be at least 1 ½ pages)
 - C. Pictures for your sponsor and Scramble Committee. (Committee will accept copies, but sponsors MUST be originals)
 - D. Two copies of your daily log, one for the scramble committee and one for your sponsor. The packets are checked LATE if they arrive at the Fair office after the 10th of each month. Exhibitors must send them as soon as they have completed the previous month's expenses. The first packet is due on **July 1, 2020**, the second on August 1, and the final packet on **September 1st**. Exhibitor is allowed (1), (10) day grace period or the project will be picked up and the exhibitor will not be able to exhibit the animal at the EMC Fair.
12. In addition to the above, exhibitors are also required to turn in monthly expense reports to their FFA teacher or 4-H leader and keep a copy for their own records.
13. On **September 1, 2020**, exhibitors are required to turn in a final essay, minimum of 750-words, legibly written or printed, including but not limited to:
 - A. The traits and characteristics of the ideal market animal.
 - B. Tell about the positive characteristics that your project has in comparison to the ideal market animal.
 - C. Tell about the negative characteristics that your project has in comparison to the ideal market animal.
 - D. What you would look for and do differently if you were able to select your project again.
 - E. What you have learned during the course of the project.
 - F. Did you achieve your goals?
14. Award Point System:

Monthly reports, photos, letters to sponsors, barn inspection	Score 1-50 points
September 1st Final Essay	Score 1-50 points
Show Check in: Pictorial Board & Scrapbook	Score 1-100 points
i. Pictorial Board (worth 1-50 points) If the exhibitor's item is out of dimensions, the exhibitor will receive "zero" points.	
ii. Scrapbook (worth 1-50 points)	

Belt buckles will be awarded to the top 2 places, along with the added money for the top 3 places.

1 st Place - \$1,000.00
2 nd Place - \$ 750.00
3 rd Place - \$ 500.00
15. If at any time the exhibitor or parent(s)/guardian(s) feel that the project is not in good physical condition, they should immediately call the project leader, FFA teacher, or a licensed veterinarian.
16. If in the view of the Scramble Committee, the project is not being cared for at any time during the feeding period, the animal will be picked up and returned to the EMCFA. The outstanding balance of the sponsorship money will be forfeited.
17. If the exhibitor fails to meet any of the scramble requirements, the exhibitor must reimburse the fair the amount of the sponsorship.
18. The exhibitor will be allowed to retain any premium awards received during the feeding period.
19. Once the scrambler has been awarded sponsorship, they must decide which project they would like to raise, a pig, lamb, or goat. The Scramble Chairman must be notified in writing ten days prior to the first goat deposit due date.
20. Exhibitors will draw for selection order with all other EMC fair exhibitors of the same project.
21. Animals received as a result of the scramble will not be sold, traded or disposed of except with the consent of the EMCFA.
22. Exhibitors are subject to the General Rules of the EMCFA.

FAIR QUEEN AND KING CONTEST

CHAIRMAN: Candice Venuti

CONTEST: Saturday, September 26, 2020 @ 2:00 pm

CROWNING: Saturday, September 26, 2020 @ 5:30 pm (Approximately)

1. All candidates must be a High School Junior and be enrolled in a FFA program for the last 3 Semesters or a 4-H program for the last 1½ years. (See General Rules #5)
2. Candidates must be residents and attend school in the New Caney ISD, Splendora ISD or be Home Schooled and be an active member of the FFA or 4-H. (See General Rules #6)
3. Queen candidates must be a single girl, having never been married or pregnant. King candidates must be a single boy, having never been married or fathered a child.
4. Candidates must have parent's written consent to enter the contest.
5. Candidates must be willing to represent the EMCFA at all official events which include the following year's events.
6. Candidates must have an **Entry in the 2020 EMC Fair** either in the livestock and/or non-livestock division and **MUST COMPLY WITH LIVESTOCK AND/OR NON-LIVESTOCK GENERAL RULES AND REGULATIONS.**
7. The **2019** Fair King, Fair Queen and **2020** Candidates will be required to participate in the following Fair dates:
Wednesday, Sept. 16 thru Sept. 18 - Livestock events
Saturday, Sept. 19 - Buyer's dinner
Friday, Sept. 25 – Grand Entry
Saturday, Sept. 26 - EMC Fair Queen and King Contest and Grand Entry

ALL OF THESE EVENTS ARE MANDATORY. A **\$50.00 CASH** deposit will be due at the time of entry, which will be refunded to each participant after they have participated in **ALL** mandatory functions. **The ONLY acceptable excuse is that they will be exhibiting in a particular show, participating in another school function, or hospitalized.**

8. Each candidate must provide a poster with your name and Sponsor's name. The sign **MUST** be on a foam board of standard poster size 22 x 28 and **MUST** be attached **vertically** on a (1) inch, (4) foot wooden dowel rod (Note: There must be 3 feet from floor to bottom of poster). All lettering must be a minimum of 2 inch's tall. The poster signs will be held during the parade, Grand Entry and will be on display during the public speaking and Buyers Auction. These signs **MUST** be vertical.
9. Candidates must turn in poster on **Sunday, September 13, 2020** at 5:30 pm at the Show barn.
10. Contestants must provide their own sponsorship. This sponsorship will need to be \$200.00, and the funds will go to the scholarship account and expenses. A thank you note must be written to the sponsor. Thank you letters are to be turned into the King & Queen Chairman at judging on **Saturday, September 26, 2020.**

11. Contestants need to wear western style outfits, that are in compliance with school dress code, for all events.
12. Contestants will be judged on poise, personality, appearance, application, interview, poster, and speech that is not less than 3 minutes and not to exceed 5 minutes.
13. Fair King & Queen contestants will be required to speak individually in front of an audience **Saturday, September 26, 2020**. Immediately following the speeches you will be required to have a personal interview with the Judges.
14. Deadline for the Fair Queen and King entries is **Thursday, August 20, 2020 @ 6:30 pm** at the Fair office. Entry forms must be totally filled out with the Sponsor's check and a 4 x 6 picture, all in a manila folder. At this time there will be a mandatory meeting to give out a schedule of events and discuss all of the Fair Queen and King details. **A parent/guardian must be present at this meeting.**
15. The crowning will be on **Saturday, September 26, 2020 @ 5:30 pm** (Approximately). There will be no escorts.
16. Judges will be selected by the Fair Queen and King committee and be approved by the Executive Board.
17. Fair Queen and King applications will be available **January 2020**. Any eligible student may pick up their information packet at any animal selection or by contacting the Committee Chairman. These packets will also be given to all of the FFA teachers and 4-H leaders.
18. The Fair Queen will receive a \$1,000.00 scholarship, a lifetime membership, a belt buckle, a tiara, and a bouquet of roses. The Fair King will receive a \$1,000.00 scholarship, a lifetime membership, a belt buckle, a hatband, and a boutonniere. The first runners up to the queen and king both receive a \$500.00 scholarship, a first runner up plaque, and a bouquet of flowers. The \$1,000.00 scholarship will be paid in 2 payments, and the \$500.00 scholarship will be paid in 1 payment.

NON-LIVESTOCK SHOW GENERAL RULES

1. This division is subject to all General Rules of the East Montgomery County Fair.
2. The exhibitors or a member of their immediate family must check in exhibits.
3. **Each exhibitor entering the Horticulture or Handicraft show must completely fill out the registration form to enter an entry into a division and return the form to the EMC Fair on **May 21, 2020** from 6:00p.m. to 7:00p.m, along with the entry fee of \$10.00 per entry. All Homemaking and Fine Arts entries must be completed and turned in **August 20, 2020** from 6:00p.m. to 7:00p.m. Along with the entry card and fees, all Horticulture entries are to be turned in with a picture, all Homemaking entries are to be turned in with their recipe on a white 3x5 index card. Teachers/Leaders may turn in entries, but it is the responsibility of the exhibitor to make sure it is on time. See #11 in General Rules.**
4. Should anyone question whether an exhibitor made or produced the item they entered, they may place a \$100.00 cash protest fee and a signed statement with the Board of Directors for consideration. Judging will NOT be disrupted.
5. The preliminary judges will pick up to **5** top finalists in **Divisions I-X**. Exhibitors will receive finalist rosettes and must be present at the final judging for interviews.
6. Items are subject to rules and quality sifts before judging.
7. Finalist in Divisions I-XI will be required to be present after preliminary judging for individual interviews.
8. Interviews are to determine if the exhibitor made the item and in case there is a tie.
9. Appropriate interview attire must be worn @ time of interview.
10. If you are not present when your name is called for interviews you will forfeit your chances for placement.
11. There will be a mandatory clean up immediately following the Non-Livestock show for all exhibitors that are chosen for the Premium Auction.

AWARDS

Blue (Excellent), Red (Good), White (Fair), and participation ribbons will be awarded. Finalist rosettes will be awarded from the blue ribbon winners in each division that has sufficient number of quality entries. Grand Champion and Reserve Champion winners will be chosen from the finalists from each division. **Grand Champion and Reserve Champion will be auctioned. In the event that a Grand Champion or a Reserve Champion drops from the sale order then the next placing item in that division will move up in to the sale order, but will not become a Grand Champion or Reserve Champion. There will be three (3) alternates chosen from each division. On the last night of non-livestock entry turn in (**August 20, 2020**), if there is not a minimum of 5 entries in a division, that division will be consolidated.**

(Ex: insufficient number of entries, lack of quality, etc.). The Chairman of the Non-livestock show is the only one that can recommend consolidation of division, with the approval of the Executive Board.

FOODS DIVISION I-VI

CHAIRMAN: Christine Pickens

CHECK-IN DATE: Saturday, September 12, 2020

CHECK-IN TIME: 8:00A.M. - 10:00A.M.

Judging will begin promptly at 10:00

All Exhibitors will need to return approximately @ 1:00 pm to view the placement of their exhibits.

All interviews will begin immediately following the viewing of the placements. Please dress in proper attire for interviews.

All Final placements will need to stay for interviews. If you are not present when your name is called for interviews you will forfeit your chances for placement.

Those who did not make the Finals may pick up their exhibits and leave building.

1. This division is subject to all General Rules of the East Montgomery County Fair.
 2. All entries in **Divisions I-VI** must submit recipes, including mixing and baking instructions, printed or typed on **3"x5" index card** with the registration forms. You may write on both sides of the recipe card & use as many cards as necessary.
 3. Only disposable dishes will be accepted.
 4. **ANY ENTRIES REQUIRING REFRIGERATION WILL NOT BE ACCEPTED.**
 5. **Exhibitor name MUST NOT appear ANYWHERE on the food item, recipe card, or on any entry.**
 6. ALL food products **MUST** be covered with DISPOSABLE CLEAR TRANSPARENT WRAP unless special rules apply. (See specific division rules)
 7. Doilies or decorations SHALL NOT be added to food displays. Decorations could lead to disqualification.
 8. Exhibitors may have only one (1) entry in each division.
 9. If you are unable to determine which division (I thru VI) your exhibit should be placed in, then you may want to consider entering another recipe.
 10. **DIVISIONS I THROUGH V: TO ALL EXHIBITORS THAT MAKE THE SALE WITH A CAKE, COOKIES, CANDY, PIE OR BREAD. THE FOOD MUST BE FRESH THE DAY OF THE AUCTION. THE EXHIBITOR MUST MAKE A MINIMUM OF THREE (3) CAKES, THREE (3) PIES, THREE (3) LOAVES OF BREAD, THREE (3) DOZEN COOKIES, THREE (3) BATCHES OF CANDY OR THREE (3) CANNED GOODS TO PRESENT TO THE BUYERS. YOU ARE ALSO ENCOURAGED TO MAKE SAMPLES FOR THE BUYERS TO TASTE AND THE CONTAINERS FOR THE SALE SHOULD BE DECORATED AS WELL.**
- ❖ **ATTENTION: DECORATED CAKES ARE INCLUDED IN THE HANDICRAFT DIVISION VIII AND WILL BE JUDGED WITH THAT DIVISION. IF AN EXHIBITOR MAKES GRAND OR RESERVE CHAMPION WITH A DECORATED CAKE, THE EXHIBITOR MUST MAKE ANOTHER CAKE FOR THE AUCTION.**

FOODS DIVISION I-VI

DIVISION I – CAKES: NO PREPARED MIXES, all cakes & icing must be made from scratch. Cakes must be on a **STIFF, DISPOSABLE** surface and **MUST BE COVERED WITH SOME TYPE OF PAPER OR FOIL OR MAY BE IN A DISPOSABLE PAN AND COVERED WITH CLEAR TRANSPARENT PLASTIC WRAP**. Item must be covered with a clear transparent wrap or a disposable clear plastic cover. Cupcakes and cake balls will be accepted. However, all must be of the same recipe and icing. They must be on an 8” minimum – 10” maximum stiff disposable plate and covered with clear transparent plastic wrap or placed (plate included) in a clear zip lock bag.

DIVISION II – COOKIES: NO PREPARED MIXES. All cookies must be on an 8” minimum – 10” maximum stiff disposable plate and must consist of enough pieces to properly fill the plate and must be fully covered with a clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie. Bars and brownies will be considered cookies.

DIVISION III – CANDY: NO PREPARED MIXES. All candies must be on an 8” minimum – 10” maximum stiff disposable plate and must consist of enough pieces to properly fill the plate and must be fully covered with a clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie.

DIVISION IV – PIES: NO PREPARED MIXES. Pies must be covered with a clear transparent plastic wrap or disposable clear plastic lid. All crust must be made from scratch and piecrust recipe must accompany the entry card. **NO ENTRIES REQUIRING REFRIGERATION WILL BE ACCEPTED.**

1. Pies in Crust-Pie must be in a foil pie pan approximately 8” – 10” in diameter and covered with clear transparent plastic wrap or disposable clear plastic lid.
2. Fried Pies – Enough to fill 8” minimum – 10” maximum stiff disposable plate and covered with clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie.
3. Pie Tarts- Individual tarts make enough to fill 8” minimum – 10” maximum stiff disposable plate covered with transparent wrap or placed (plate included) in a clear zip lock baggie. Tart baked in approximately 9” tart pan and placed on an 8” minimum – 10” maximum stiff disposable plate and covered with clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie.

DIVISION V – BREADS: NO PREPARED MIXES. All Breads **MUST** be made by hand – **NO BREAD MACHINES**

- All rolls, biscuits, doughnuts, muffins, cornbread, etc., and placed on an 8” minimum – 10” maximum stiff disposable plate and covered with clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie and must consist of enough pieces to properly fill the plate.
- Large fancy breads must be on a stiff surface that does not exceed the dimension of the exhibit by approximately 1” minimum – 3” maximum on any side or corner and **WHICH HAS BEEN COVERED WITH SOME TYPE OF DISPOSABLE PAPER OR FOIL**.
- Loaves of bread must be removed from pan & placed on an 8” minimum – 10” maximum stiff disposable plate and covered with clear transparent plastic wrap or placed (plate included) in a clear zip lock baggie.

DIVISION VI – CANNED FOODS: All entries must be in an 8oz. minimum – 16 oz. maximum standard jar made especially for canning. The jar should be clean and **LABELED ON THE SIDE OF THE JAR** as to the contents and the date in was prepared. The lids and rims must be standard and free of rust. Any jar not sealed will be disqualified. **PROCESSING AND CANNING INSTRUCTIONS MUST BE INCLUDED ON RECIPE CARD**. All entries must be processed in canner or hot water bath, whichever is applicable. No decoration is to be added to the jar.

HANDICRAFT DIVISION VII – VIII

CHAIRMAN: Heather Cochran

CHECK-IN DATE: Saturday, September 12, 2020

CHECK-IN TIME: 8:00A.M. - 10:00A.M.

1. This division is subject to the General Rules of the East Montgomery County Fair.
2. Exhibitors may enter only one (1) entry in each of the handicraft divisions.
3. All entries in the **HANDICRAFT DIVISION VII AND VIII** must turn in a description of the entry on the entry card with the registration form.
4. **AN OFFICIAL EMCFA HANDICRAFT LOG SHEET** must be kept on all handicraft entries. The log sheet should have a step-by-step description of how the entry was made and the materials used in the project. Log sheets must be with the entry when it is brought to the judging the day of the show. **THE OFFICIAL EMCFA LOG SHEET MAY BE FOUND IN THE BACK OF THIS RULE BOOK, OR OBTAINED FROM THE FAIR OFFICE, YOUR 4-H LEADER, OR FFA TEACHER. DO NOT PUT YOUR NAME ON THE LOG SHEET. PICTURES OF THE EXHIBIT MUST ALSO ACCOMPANY THE DIARY/LOG SHEET AND BE LABELED AND PLACED IN ORDER BY THE DATE THE PICTURES WERE TAKEN. YOU MAY ALSO INCLUDE THE LOG SHEET/ DIARY SHEETS AND YOUR PICTURES IN A NOTEBOOK (OPTIONAL). ANY PICTURES TAKEN OF THE EXHIBIT CONTAINING THE EXHIBITOR MUST NOT BE IDENTIFIABLE AS TO WHOM THE EXHIBITOR IS.**
5. Entries that have been made from patterns **MUST** have the instruction sheet attached to the entry and they must be submitted along with the log sheet at the time of the show. **NO NAMES ON PATTERNS OR LOG SHEETS.**
6. Any exhibit that can be easily soiled should be covered with some type of plastic that can be easily opened and closed.
7. Items in division VII can be no larger than **6 feet in height x 6 feet in length x 34 inches in width assembled.**
8. Each of the entries in handicraft must be ready to hang or display and must be considered finished when entered.
9. There will be one (1) Grand Champion and one (1) Reserve Champion selected from each Handicraft Division. Same Exhibitor CANNOT win Grand and Reserve.
10. All entries must be handmade, be of original design and be only the work of the student entering the project. No kits, printed, pre-made, or commercial kits will be allowed. No more than one student can work on any entry.
11. Decorated cakes – All parts of the decorated cake must be edible and made by the Exhibitor. Grand or Reserve cake will be placed on display, so the exhibitor must recreate the entry for the premium auction.
12. All entries must appear new and made since **October 2019.**

DIVISION VII – WOOD CRAFT, METAL CRAFT, GLASS CRAFT

DIVISION VIII - CONSTRUCTED CLOTHING, DECORATED/CONSTRUCTED ARTICLES, NEEDLE CRAFT, STITCHERY, QUILTS, AND DECORATED CAKES

HORTICULTURE DIVISION IX – X

CHAIRMAN: Heather Cochran

CHECK-IN DATE: Saturday, September 12, 2020

CHECK-IN TIME: 8:00A.M. - 10:00A.M.

1. This division is subject to all General Rules of the East Montgomery County Fair.
2. Exhibitors can have only one (1) entry per division.
3. Exhibitors must turn in a completed entry card and a \$10.00 entry fee for each entry to the EMCFA office on **Thursday, May 21, 2020** from 6:00 - 7:00p.m.
4. **DIVISION IX** items must be in the exhibitor's possession at least 4 months prior to the show. Infested plants will not be allowed in the show area.
5. **The person making them, creating, or growing it may only show items.**
6. **AN OFFICIAL EMCFA HORTICULTURE LOG/DIARY SHEET MUST BE KEPT ON THE EXHIBITS IN BOTH DIVISIONS.** The forms can be found in this rulebook, obtained from the Fair office, or from your 4-H leader or FFA teacher. Pictures of the exhibits **must** also accompany the log/diary sheet and be labeled in order by the date the pictures were taken. You may include the log/diary sheet and your pictures in a notebook (optional).
 - **Pictures**
 - **Division IX** – Pictures of the entries only, no exhibitors, must be taken on the 1st and 15th of each month, starting with June 1st thru September 1st. These pictures should be included with your log/diary sheet labeled accordingly by date; and must be turned in with the entry. All live plants must be in the show container by July 1st. No extra props can be used in the division, only the plants and a pot.
 - **Division X** – Pictures must be taken during the assembly of your arrangement. Pictures should be of the entry only, no exhibitors, and be turned in with your entry and log/diary sheet.
7. Items are subject to a quality sifts prior to judging.

DIVISION IX – LIVE PLANTS: This division is restricted to live growing plants only. **NO ARTIFICIAL ACCESSORIES OR EXTRA PROPS ARE ALLOWED.** Entries may include container plants: ferns, hanging baskets, mixed gardens, houseplants, etc. All plants must be in the show container by July 1st.

DIVISION X – FLORAL DESIGN (NO SILK OR PLASTIC) - This division is restricted to dried, fresh, or artificial material. The emphasis on the division should be on the design of the arrangement of the flowers rather than the container.

Same Exhibitor CANNOT win Grand and Reserve.

FINE ARTS DIVISION XI

CHAIRMAN: LaShawna Rhoden

CHECK-IN DATE: Saturday, September 12, 2020

CHECK-IN TIME: 8:00A.M. - 10:00A.M.

1. This division is subject to all General Rules of the East Montgomery County Fair.
2. All exhibits must be made after **OCTOBER 2019**.
3. Each individual entering the fine arts Division XI must complete a registration card, with **FINE ARTS** circled at the top of the card, along with a \$10.00 entry fee per entry to the fair office on **Thursday, August 20, 2020** from 6:00 - 7:00p.m. to the Fine Arts Chairman.
4. Exhibitors may enter up to four (4) entries in the fine arts. An exhibitor may only sell one.
5. The size of the entries should be:
 - Flat entries – must be 11 x 14 minimum - 18 x 24 maximum including mat.
 - Sculptures – Not to exceed 20” inches horizontally or vertically.
6. **ALL ART WORK MUST HAVE A TITLE.** “Untitled” artwork will not be accepted.
7. All artwork must be the original work of the artist. **NO COPIES** will be accepted. No tracing or mechanical devices (opaque projectors, overhead projectors, etc.) may be used to create any artwork. No more than one (1) student may work on an entry. No kits or pre-made forms (ceramic or plaster molds) will be accepted.
8. All flat entries must be neatly matted or mounted on ridged poster/mat board. The board should be heavy enough to prevent sagging. No framed pieces, glass, un-mounted or un-matted work will not be accepted. Painting on canvas boards or stretched frames and work done on wood or Masonite **DOES NOT HAVE TO BE MATTED.**
9. No plastic figures, commercial objects, or lettering may be used as part of any picture of construction. All work must be dry. Charcoal or pastels must be sprayed or protected.
10. **SCULPTURES AND CONSTRUCTIONS:** Figures may be constructed of clay, metal, wood, chicken wire, paper mache, assemblages or combinations of the above. Wire sculptures must have a base. Sculptures made of toothpicks, wax, or other fragile material **WILL NOT BE ACCEPTED.**
11. **DO NO USE ANY OF THE FOLLOWING: GLITTER, PLASTIC FIGURES, PRE-PACKAGED/PRE-CUT CRAFT OR ART KITS, COMMERCIAL LETTERING OR STENCIL (RUB-ON-LETTERING), OR GLASS.**
12. **ACCEPTABLE SUBJECTS:** The intention of the EMCF Art Division is to encourage the education and appreciation of Western heritage. Western art is representing the heritage and lifestyle of the west, historical as well as present day. Therefore, the following definitions will be a guideline as to what is considered Western Art:
 - A. Farm or ranch life (past and present)
 - B. Cowboys or Rodeo
 - C. Country and Western scenes or landscapes
 - D. Any still life depicting cowboy, Native American, or pioneer paraphernalia
 - E. If wildlife is used, must be native to the Continental USA and must be shown in the western setting.

13. **AN OFFICIAL EMCFA FINE ARTS LOG SHEET** must be kept on all fine arts entries. The log sheet should have a step-by-step description of how the entry was made and the materials used in the project. Log sheets must be with the entry when it is brought to the judging the day of the show. **THE OFFICIAL EMCFA LOG SHEET MAY BE FOUND IN THE BACK OF THIS RULE BOOK, OR OBTAINED FROM THE FAIR OFFICE, YOUR 4-H LEADER, OR FFA TEACHER. DO NOT PUT YOUR NAME ON THE LOG SHEET. PICTURES OF THE EXHIBIT MUST ALSO ACCOMPANY THE DIARY/LOG SHEET AND BE LABELED AND PLACED IN ORDER BY THE DATE THE PICTURES WERE TAKEN. YOU MAY ALSO INCLUDE THE LOG SHEET/ DIARY SHEETS AND YOUR PICTURES IN A NOTEBOOK (OPTIONAL). ANY PICTURES TAKEN OF THE EXHIBIT CONTAINING THE EXHIBITOR MUST NOT BE IDENTIFIABLE AS TO WHOM THE EXHIBITOR IS.**
14. **THESE ARE NOT ACCEPTED:** PHOTOGRAPHS, NUDES, SATANIC WORK, JEWELRY, FRAMED PICTURES, SCULPTURES MADE OF SOFT CLAY (CLAY MUST BE FIRED OR SELF HARDENING), TOOTHPICKS, OR ANY FRAGILE WORK THAT BREAKS EASILY, ENTRIES WITHOUT PROPER IDENTIFICATION, OR NO TITLES, OR COMPUTER GENERATED OR ENHANCED WORK.
15. All, artwork should have the student's name, address, phone #, age, grade, school, leader or teacher's name, title of Artwork clearly marked on the **BACK**, or **BOTTOM** (on sculptured pieces). NO ARTWORK WILL BE ACCEPTED WITH THE STUDENT'S NAME ON THE FRONT OR VISIBLE.
16. Fine Arts exhibitors that receive Grand and Reserve Champion will have the cost of framing deducted from their Auction Funds.

Media

DRAWINGS – Artwork entered in this section should be the following mediums: Pencil, color pencil, pastels, pen and ink, charcoal, scratchboard, drafting, or crayon.

PAINTINGS – Artwork entered in this section should be the following mediums: Acrylic, watercolors, oils, or Tempera.

SCULPTURES – Artwork entered in this section should be the following mediums: Clay, wire, metal, wood, paper mache, or fibers.

MIXED MEDIA – Artwork entered in this section should be of the following mediums: Markers, printmaking, collage, mosaics, or mixed media.

**2020 SCHEDULE OF EVENTS
EAST MONTGOMERY COUNTY
FAIR * RODEO * BAR-B-QUE COOKOFF
SEPTEMBER 12th THRU SEPTEMBER 27th
Website: emcfa.com E-mail: emcfa@yahoo.com**

SATURDAY SEPTEMBER 12, 2020
8-10:00 AM Non-Livestock Check-In
1:00 PM View Placement
*** (Approximately)
9:00 AM Work Day

WEDNESDAY SEPTEMBER 16, 2020
8-10:00 AM Swine Check-In
8-11:00 AM Steer, Goat, & Lamb Check-In
11:00 PM Goat Weigh-In
*** Lamb Weigh-In
(Immediately after goat weigh-in)
12:00 PM Steer Weigh-In
5-6:00 PM Poultry Check-In
6:00 PM Poultry Show

THURSDAY SEPTEMBER 17, 2020
9-10:00 AM Rabbit Check-In
10:00 AM Rabbit Show
1:00 PM Swine Show

FRIDAY SEPTEMBER 18, 2020
10:00 AM Goat Show
12:00 PM Lamb Show
*** (Or immediately after goat show
Whichever is later)
3:00 PM Steer Show or immediately after lamb
show

SATURDAY SEPTEMBER 19, 2020
3:00 PM Buyer's Dinner
5:00 PM Premium Auction

SUNDAY SEPTEMBER 20, 2020
10:00 AM Clean Up

MONDAY SEPTEMBER 21, 2020
Thru
THURSDAY SEPTEMBER 24, 2020
Prep for BBQ Cook-off

FRIDAY SEPTEMBER 25, 2020
9-3:00 PM Commercial Booth Check-In
9-3:00 PM BBQ Teams Check-In
6:45 PM Rodeo
9:00 PM Dance

SATURDAY SEPTEMBER 26, 2020
2:00 PM Fair King & Queen Contest
3:30 PM Prince & Princess Contest
*** (crowning to follow contest)
5:30 PM BBQ Winners to be announced
5:30 PM Fair King & Queen Crowning
6:45 PM Rodeo
9:00 PM Dance

SUNDAY SEPTEMBER 27, 2020
Additional Events to be advised

Sunday, September 20, 2020– Mandatory cleanup for all exhibitors with items in Auction.

EMCFA MARKET RABBIT INTENT TO SHOW FORM 2020

EXHIBITOR MUST OWN DOES AND TURN IN INTENT TO SHOW FORM TO THE FAIR OFFICE BY 7:00 P.M. ON **THURSDAY, MAY 21, 2020**. NO FAXES OR LATE FORMS WILL BE ACCEPTED. RABBITS MUST BE TAGGED IN ON **THURSDAY, AUGUST 20, 2020** FROM 5:00 P.M. TO 7:00 P.M. AT THE FAIR OFFICE.

I PLAN TO SHOW A MARKET RABBIT MEAT PEN IN THE **2020** EAST MONTGOMERY COUNTY FAIR.

NAME: _____

4-H CLUB OR FFA CHAPTER: _____

ADDRESS: _____

PHONE NUMBER: _____

GRADE IN SCHOOL: _____

BIRTHDATE: _____

PARENT/LEGAL GUARDIAN'S SIGNATURE _____

ADVISOR'S SIGNATURE _____

I HAVE _____ DOE(S) TO BREED FOR MY MEAT PEN.

LIST THE ARBA (LEFT EAR) TATTOO OF EACH DOE YOU INTEND TO BREED.

EACH EXHIBITOR AND HIS/ HER IMMEDIATE FAMILY MEMBER(S), PARENT(S), GUARDIAN(S) AND/OR REPRESENTATIVE AGREE THAT IN EXCHANGE FOR PARTICIPATION IN THE JUNIOR LIVESTOCK SHOW, EMC FAIR ASSOCIATION REPRESENTATIVE(S) ARE GRANTED UNANNOUNCED ACCESS TO THE PROPERTY WHERE THE RABBIT PROJECT IS LOCATED FOR PURPOSES OF INSPECTION.

****ON THE BACK IS A MAP TO MY HOME AND RABBIT PROJECT****

East Montgomery County Fair Handicraft Log Sheet

This log sheet must be filled out and turned in with your project at the time of the show. Additional sheets of paper may be added if needed for IV, V, and VI.

PROJECT (Description)

1) Is the project a handmade original () or has a commercial kit been used? ()

2) When was the project started? (Date)

3) Where did your idea come from?

4) Tools or type of machine used for this project.

5) Supplies / Materials used -

6) Detailed steps or procedure followed in making this project.

EMCF Horticulture Log / Diary Sheet

This Log / Diary Sheet must be filled out and turned in with your project.
Additional sheet of paper may be added if needed.

Project:

(Description)

1. Is this project made using a kit? _____

2. Date project was started-_____

3. Where did you get your idea for the project and why did you choose it?

4. Was the container made by you? If not where did you obtain it?

5. Supplies / Materials Used:

6. Detail steps or procedures followed in making your project:

EAST MONTGOMERY COUNTY FAIR ASSOCIATION
PO BOX 704
PORTER, TEXAS 77365

CALF SCRAMBLE APPLICATION AND RELEASE AND INDEMNITY
AGREEMENT
STATE OF TEXAS, COUNTY OF MONTGOMERY

THIS AGREEMENT MUST BE FULLY COMPLETED BEFORE THE CONTESTANT
WILL BE PERMITTED TO PARTICIPATE IN THE CALF SCRAMBLE.

I, or We _____ and _____
(father) (mother)
(hereafter – “Parents” whether one or two)

Parents of _____ Male _____ Female _____ a minor born _____
(Contestant)

Do hereby consent and agree to participation of Contestant in the Calf Scramble of the East Montgomery County Fair Association on the _____, and in consideration there of contestant and Parents do hereby, on behalf of themselves, their heirs, executors, administrators and assigns, (1) release East Montgomery County Fair Association, its members, agents, employees, referees, other contestants, Calf Scramble Committee, sponsors, and others, who may become liable (hereafter all the above collectively will be referred to as East Montgomery County Fair Association) from all claims including any liability for bodily injury or any other damage or injury sustained or suffered or in any other manner arising out of participation in the Calf Scramble, and (2) agree to indemnity and hold harmless East Montgomery County Fair Association from all liability in any manner arising out of contestants participation in the calf scramble, whether or not any such claim or liability arises out of any negligent act or omission of East Montgomery County Fair Association. East Montgomery County Fair Association is given the unconditional and absolute right to settle or compromise any such claims.

NOTE: Signatures of Parents, Contestants and Witnesses MUST BE THEIR OWN

This release will not be accepted unless the signatures of Parents and Contestants are witnessed by TWO ADULT WITNESSES.

(Father’s Signature)

(Mother’s Signature)

(Contestant’s Signature)

Physical Address: _____

Mailing Address: _____

Telephone: _____ SS# _____

Witnesses:

1.) _____ (Address) _____
_____ (City) (State) (Zip)

1.) _____ (Address) _____
_____ (City) (State) (Zip)

Signed this _____ day of _____

FFA Teacher / 4H Leader _____

Name of FFA Chapter / 4H Club _____

Address of Chapter / Club _____

Please give a general description of the farm / location where you live, please include the amount of range or pasture, crops, and livestock raised.

Do you have now, or have you ever had, any other FFA / 4H projects? Yes _____ No _____

Please describe:

Please attached a 250 word essay of why you would like to be a participate in the East Montgomery Fair Association Calf Scramble.

Minors Age _____

Minors Weight _____

Grade Attending in School _____

I, _____ and _____
(Contestant) (Parent or Guardian)

_____, understand and agree to this contract, including, but not
(Parent or Guardian)
limited to, the attached EMCFA Scramble Rules, Arena Rules, and EMCFA General Rules, and further
agree to fulfill my obligations herein.

(Contestant)

(Parent or Guardian)

(Parent or Guardian)

Subscribed and sworn before me, a notary public in and for _____ County,
State of Texas, this _____ of _____, _____.